

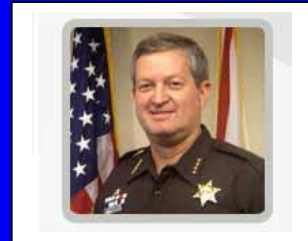


# TILLMAN'S CORNER AREA CHAMBER OF COMMERCE

**"In Step with Progress"**

## Business Network Luncheon-Noon- Wednesday, March 3, 2010

### March Luncheon Guest Speaker Sheriff Sam Cochran



*Sam Cochran is a native Mobilian who graduated from McGill Institute and went on to attend the University of South Alabama where he holds both a bachelor and masters degree in criminal justice and public administration. He also is a graduate of the FBI National Academy.*

*He began his law enforcement career with the Mobile Police Department as a police cadet where he spent 31 years working his way through the ranks-serving the last 10 years as Chief of Police.*

*In June of 2006, Sam ran for the office of Sheriff and having won the Republican primary, was appointed Sheriff by Governor Riley. In November, 2006, he was elected Sheriff for a four year term.*

*Sheriff Cochran serves the community on numerous boards, including the Penelope House, Drug Education Council, Boy Scouts of America, and the Child Advocacy Center.*

*Sheriff Cochran and his wife Sabrina have four children*

**Ranch House Restaurant will provide the food for the luncheon.**

***Please call the Community Center 666-2488 to make a reservation.  
The cost is \$7.00 per person payable at the door.***

### **Business Networking Breakfast**

You are invited to participate in the monthly breakfast meeting to be held on Wednesday, March 17 from 8-9 AM at the Community Center. This is an opportunity to meet other members, exchange leads, learn about new opportunities in the marketplace and showcase your company.

**This is open to members and guests of the Chamber of Commerce.  
There is no charge and breakfast is provided.**

**Bring business cards and literature to distribute.  
Call the Community Center 666-2488 to make a reservation.**

**Chamber of Commerce**

5055 Carol Plantation Road  
Mobile, AL 36619

Tel: (251) 666-2846/666-2488

Fax (251) 666-2813

Email:

[tillmanscomerco@bellsouth.net](mailto:tillmanscomerco@bellsouth.net)

Website:

[www.tillmanscornerchamber.com](http://www.tillmanscornerchamber.com)

**2010 OFFICERS**

**Dena Pigg, President**

**Bill Geers, 1st Vice President**

**Bob Horinko, 2nd Vice President**

**Ruth Robinson, Treasurer**

**Theresa Taylor, Secretary**

**Johnny Antley, Sergeant-at-Arms**

**Tammy Slappey, Parliamentarian**

**2010 BOARD OF DIRECTORS**

**Lois Rockhold**

**Flo Evans**

**Lum Anglin**

**Della Wade**

**Kim Drinkard**

**Theresa Orrell**

**Teresa Taylor**

**Pamela Millsaps**

**Doug Freeman**

**STAFF**

**Larry Kent, Director**

**Randall Prewitt**

**Pat Johnson**

**Kelly Ashley**

*Message from the President Dena Pigg*

I hope everyone had a Safe and Happy Mardi Gras. Don't forget our citizen of the year banquet honoring Christine Whiteley is just around the corner. Now is the time to get registered for this event.

Also, as our membership continues to grow, I continue to encourage everyone to take part in our membership recruitment efforts.

I look forward to seeing you on March 3<sup>rd</sup> at Noon!! We always happy to have Sheriff Cochran come to update us on what's new and how we can support the Sheriff's Department.

Best Regards,



Dena

*Renewed Members*

Mobil Gas  
Steve Windom  
Chef Rob Catering  
Serenity Gardens  
State Farm- Joey Strickland

*New Members*

Waste Pro USA  
Principe Marketing and Real  
Estate Investments  
La Quinta Inn Suites



**American  
Red Cross**

## Save a Life Blood Drive

March 30, 2010

1:00 - 6:00 PM

Tillman's Corner Community Center



Chamber Website

[www.tillmanscornerchamber.com](http://www.tillmanscornerchamber.com)

Official Publication of the Tillman's Corner Chamber

"IN STEP WITH PROGRESS"

## Reminders

- ü Board Meeting, Monday, March 1  
5:30 PM Community Center
- ü Business Networking Luncheon  
March 3 - 12:00 Noon  
Community Center
- ü Business Networking Breakfast  
March 17 - 8-9 AM Community Center
- ü Citizen of the Year Banquet  
March 19 - 7:00 PM

### Contact Information

Phone: 251-666 - 2846

Phone: 251-666 - 2488

Fax; 251-666 - 2813

Email: [tillmanscornerco@bellsouth.net](mailto:tillmanscornerco@bellsouth.net)

Tillman's Corner Area Chamber of Commerce  
5055 Carol Plantation Road  
Mobile, AL 36619



## Business Spotlight of the Month



Mobile Lumber's cabinet division **Coast Design Kitchen & Bath** has recently opened the Bay Area's Premier Design & Resource showroom on Hwy 90, 200 yards west of Mobile Lumber. We have over 30,000 sq ft of cabinets IN STOCK, ready to ship TODAY, or custom made to your specifications in as little as 3 weeks

No one compares to Mobile Lumber in product selection and service in the following categories:

- Lumber & building materials
- Millwork, doors & windows; manufactured in our Bay Minette millwork plant
- Roof & floor trusses....manufactured to your specifications in our BM truss plant
- Kitchen & bath cabinetry
- Industrial/commercial sector

Since 1975 we've remained the market leader in building products

Give us a call at 661-800 or stop by our flagship store at 5229 Hwy 90 West. Mobile Lumber is growing to serve our customers even better. We've recently started **INCOM**, our Industrial-Commercial division. To learn more or place an order online go to [mobilelumber.com](http://mobilelumber.com) and click on the INCOM link on the right.



## WC Griggs Elementary Nov. /



Tillman's Corner Chamber of Commerce honored The Stars of WC Griggs at our February luncheon. Pictured are Cathi Gollotte- Support Star, Mrs. Nicole Bolton-Star Teacher, Liz Wainwright- Star Student, and Stephanie Benson- Principal



Dena Pigg thanks Karen Simmons from Sirmon and Simmons P.C. for presenting an informative talk on the upcoming tax changes.

Contact Karen for all of your accounting needs  
[ksimmons@mobilecpa.com](mailto:ksimmons@mobilecpa.com) 251-342-0402

Senior Dance  
 Come Dance or Just Listen to the  
 Music of The County Line Band  
 Thursday March 4<sup>th</sup> and 18<sup>th</sup>  
 7-10 PM  
 At the Tillman's Corner Community  
 Center  
 Donation \$ 5.00  
 More Info Call 251-661-5827